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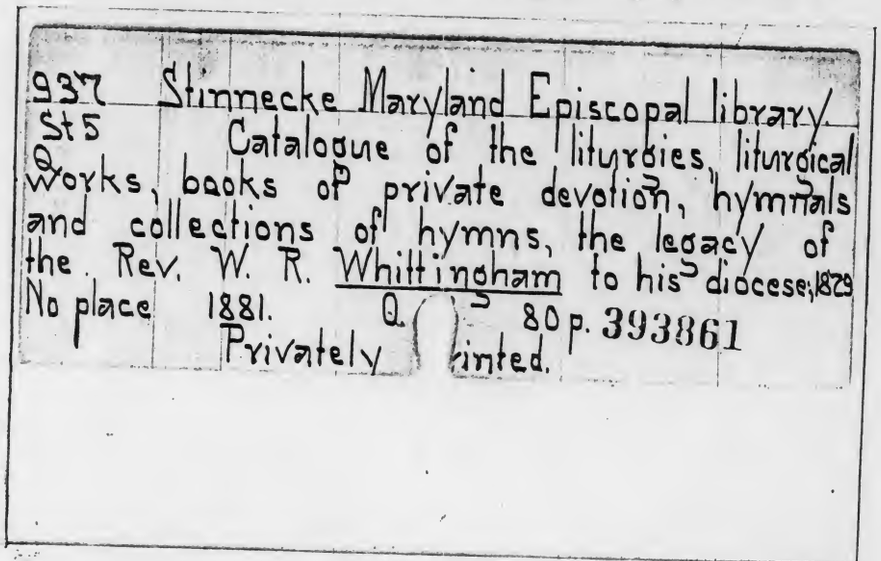

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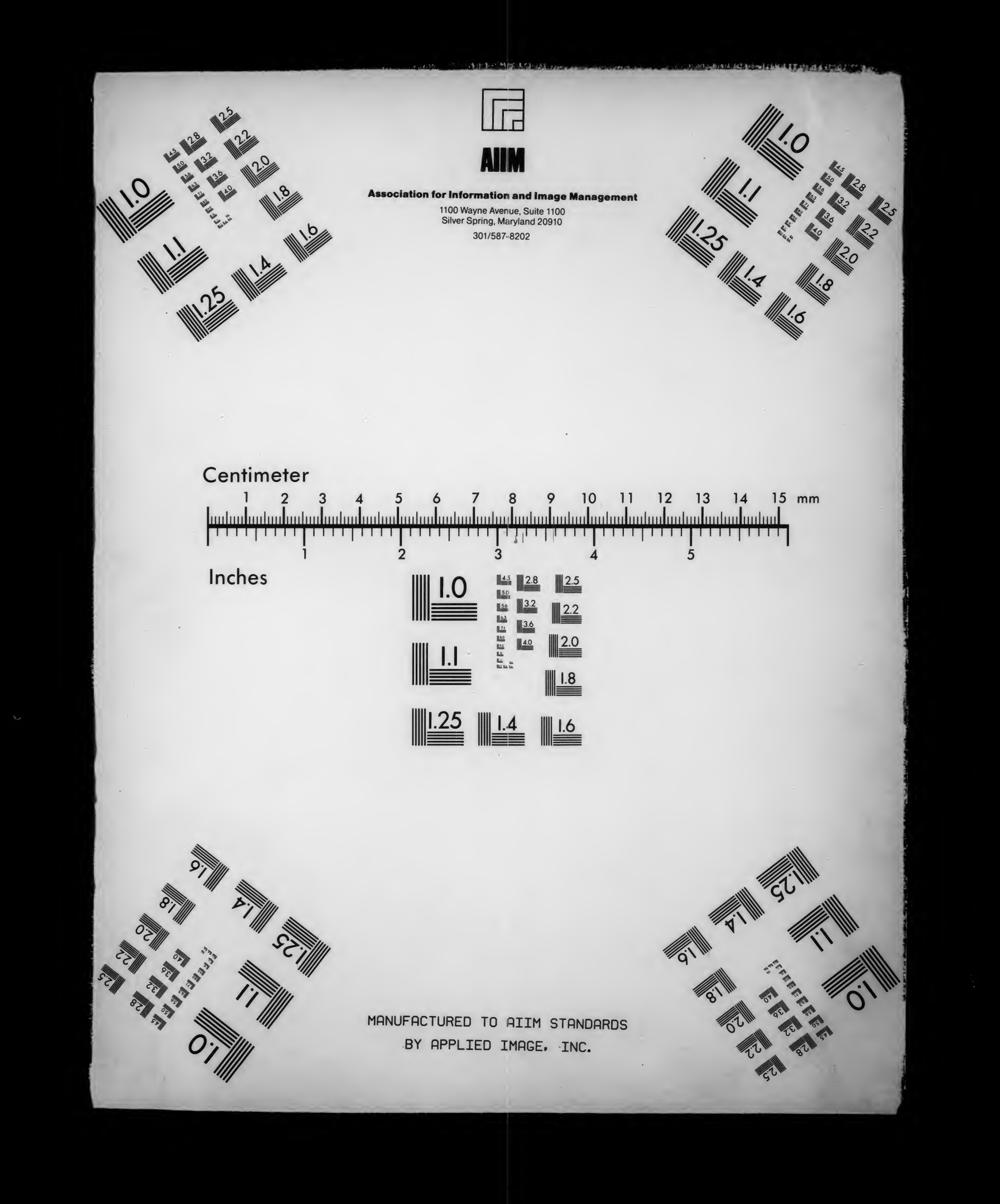
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HYMNALS AND COLLECTIONS OF HYMNS,

IN THE

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THE LEGACY OF

The Rt. Reb. W. R. Whittingham, D.D., LL.D.

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Extract from the Will of the RT. REV. W. R. WHITTINGHAM, D. D., LL. D., *dated September 22d, 1879.*

"ITEM: I give and bequeath to the Convention of the Diocese "of Maryland all the books now in the library of the residence ". . . . . ; and I hereby respectfully desire the Conven- "tion of Maryland to create a special trust, for the holding and "care of the books now so bequeathed, by the name of the "'STINNECKE MARYLAND EPISCOPAL LIBRARY,' thus providing "for the due preservation and control of the library, and for the "perpetuation of the memory of the deceased churchman, with "the proceeds of whose bequest the library building was added "to the residence."

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NOTE.—This Catalogue of Liturgies, Liturgical Works, Books of Private Devotion and Hymn-Books in the Library, is issued in advance of a General Catalogue, because it has been the most frequently asked for, and because it has been the most readily classified and prepared.

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CATALOGUE.

Liturgies.

1.—COLLECTIONS OF LITURGIES.

LITURGICUS CODEX ECCLESIAE UNIVERSALIS, in Epitomen redactus, curâ Herm. Adalb. Daniel. gr. 8vo. 5 vol., 4 tomi. Lipsiae, 1847-53.

LITURGIARUM ORIENTALIUM COLLECTIO, Operâ et Studio Eusebii Renaudotii, Parisini, 2 tomi, 4to. Parisiis, 1716.

——— Editio secunda, correctior, 2 tomi, 4to. Franckfurt ad Moenam, 1847.

2.—LITURGIES OF THE ORTHODOX EASTERN CHURCHES.

LITURGIAE, sive Missae, SS. Patrum; Jacobi Apostoli; Basilii Magni; Joannis Chrysostomi; [with commentaries of various authors] Claudii de Sainctes. 8vo. Antverpiae, 1560.

["Belle edition, que n'est pas commune, etait fort recherché autrefois." Brunet.]

———, In Greek and Latin separately, fol. Parisiis, 1560.

LITURGIAE S. Joannis Chrysostomi, S. Basilii Magni, et Missae Praesanctificatorum. [rubricated]. Romae, 1526.

ORDO DIVINAE MISSAE Divi Patris Joannis Chrysostomi, Graece et Latine. 4to. Venetiis, 1528.

LITURGIA TETRALOGIA, sive de S. Chrysostomi, S. Jacobi, S. Marci, Divinae Missae; quibus accedit Ordo Mozarabicus. Recensuit, parallelo ordine digessit, notasque addidit Joannes M. Neale, A. M. 8vo. Londini, 1849.

PRIMITIVE LITURGIES: The Liturgies of S. Mark, S. James, S. Clement, S. Chrysostom and S. Basil; or according to the uses of the Churches of Alexandria, Jerusalem, and Constantinople; and the Formula of the Apostolic Constitutions. [In Greek.] Edited by J. M. Neale. 12mo. London, 1858.

——— 2d Edition, with preface by Dr. Littledale. 12mo. London, 1868.

THE GREEK LITURGY OF ST. JAMES, Edited, with an English Introduction and Notes; together with a Latin Version of the Syriac copy, and a Greek Text restored to its original purity, and accompanied by a literal English translation. By the Rev. Wm. Trollope. 8vo. Edinburgh, 1848.

A Collection of the Principal Liturgies used in the Christian Church in the Celebration of the Holy Eucharist, particularly the Ancient:—The Clementine, the Liturgies of St. James, St. Mark, St. Chrysostom, St. Basil, etc; Translated into English by several hands, with a dissertation, &c. By Thos. Brett, LL. D. 8vo. London, 1838.

The Liturgies of SS. Mark, James, Clement, Chrysostom and Basil; and of the Church of Malabar; Translated, with introduction and appendices. By the Rev. J. M. Neale, D D., and the Rev. R. T. Littledale, LL.D. 2d edition. 12mo. London, 1869.

The Liturgy of S. Chrysostom, that of the Armenian Church, the Coptic Liturgy of S. Basil, and the Mozarabic, compared; and also, in the Anaphora, the Liturgies of S. James, S. Mark, S. Basil, and of Theodore the Interpreter (Nestorian).

[In Neale's Introduction to the History of the Holy Eastern Church, pp. 317, 703].

The Liturgy of the Presanctified. [In Neale's Introduction, &c., pp. 713, 726.]

Liturgical and other Documents of the Ante-Nicene Period; The Liturgy of St. James, translated by Wm. McDonald; of St. Mark, by Geo. Ross Merry; of the Holy Apostles, by Dr. Donaldson. 8vo. Edinburgh, 1872.

[In the Ante-Nicene Library, vol. 24.]

The Liturgy of St. Chrysostom.

[Translated in the Russo-Greek Papers.]

The Divine Liturgies of our Holy Fathers John the Golden-mouthed and Basil the Great. From the Greek and Russian. 8vo. London. s. a.

Orthodoxae Veteris Graeciae Officia. Officium Quadrigesimale, recognitum et castigatum ad fidem praestantissimi Codicis Barberini, in Latinam sermonem conversum, atque diatribus illustratum, curâ et labore Dr. Angeli Mariae Quirini, Veneti, Abbat., etc. Venetiis, 1729.

The Great Horologion (Indexed by W. R.W). 8vo. Venice, 1851.

The Divine and Sacred Evangelion. 4to. Venice, 1851.

The Apostolos, or the Acts and Epistles of the Holy Apostles, as read in the church throughout the year. 8vo. Venice, 1853.

The Psalterion. The Psalter of the Prophet and King David, with the Nine Odes, and directions how to divide the Psalms into *stichoi*, throughout the year. 8vo. Venice, 1853.

The Triodion. 4to. Venice, 1850.

The Paracletice, or the Great Octoechos. 4to. Venice, 1850.

[The six preceding volumes are in Greek. For an account of them see Neale's *Introduction*, &c., &c., pp, 819–942.]

3.—LITURGIES OF THE OTHER EASTERN CHURCHES.

The Armenian Liturgy. [See Neale's *Introduction*, &c., pp. 317–703.]

Liturgia della Messa Armena. 8vo. Venice, 1854.

[An Italian translation of the Liturgy of the *Uniat Armenians*.]

Liturgie de la Messe Armenienne.

[A French translation of the preceding, in "*La Liturgie Catholique*," Migne.]

Liturgia Syriaca Septimanae Passionis Domini Nostri, Jesu Christi. Edita Joh. Chr. Clodio. 4to. Lipsiae, 1720.

Liturgies of the Assyrian Christians, commonly called Nestorians. [In Nestorians and their Rituals, by the Rev. G. P. Badger.]

The Office of the Holy Communion, according to the usage of the Coptic Church in Egypt, from the Divine Liturgy of St. Mark the Evangelist. Translated by Joseph Hanna. 16mo. New York, 1875.

Missa Aethiopica. Patrol. Cursus, Tom. cxxxviii.

4.—ROMAN LITURGIES.

St. Leoni Papae I, Liber Sacramentorum in vulgatis tributus. Patrol. Cursus. Tom. V.

Gelasii Papae I, Sacramentorium. Recensuit, notisque auxit, A. F. Vezozzi, C. R.

[In Op. Card. Thomasii, Tom. VI.]

——— Edit. J. A. Thomasii et L. A. Muratorio. Patrol. Cursus, Tom. lxxiv.

S. Gregorii Papae I, Liber Sacramentorum. Patrol. Cursus, Tom. lxxviii.

Antiqui Libri Missarum Romanae Eclesiae.

[In Op. Card. Thomasii, Tomus V.]

Monumenta Liturgica Antiqua. Patrol. Cursus, Tom. cxxxviii.

Excerpta ex duplici Sacramentario et Breviario, in Liturgicis Codicibus Fontavellanensibus. Patrol. Cursus, Tom. cli.

Sacramentarium Vetus, ex Codd. MSS. XI^mi. Saec. editum, etc., ab Octavio Turcio. Patrol. Cursus, Tom. cli.

Responsionalia et Antiphonaria Romanae Ecclesiae.

[In Op. Card. Thomasii, Tom. IV.]

Missale Romanum. 8vo. Baltimore, 1855.

———. 8vo. Mechliniae, 1870.

Canon Sacratissimae Missae, una cum Expositione ejusdem. Nurembergensi, 1503.

The Roman Missal. Translated into English. 12mo. Phila., s. a.

Tae Bible, The Missal and the Breviary, containing the text of the entire Roman Missal, Translated into English. By the Rev. Geo. Lewis. 2 vols, 8vo. Edinburgh, 1853.

BREVIARIUM ROMANUM, Partes Vern., Aestiv., et Autumn. 3 Tomi. 8vo. Antverpiae, 1752.

———, Pars Vernalis. 8vo. Ex Ducali Campidonensi Typographeo. 1781.

———, Autumnalis. 12mo. Turonibus.

BREVIARIUM MONASTICUM. 4 Tomi, Typis Monasterii Einsidlensis, ac Berolini, 1738.

BREVIARII ROMANI, Horae Diurnae. 8vo. Antverpiae, 1749.

BREVIARIUM ROMANUM ex Sacrâ potissimum Scripturâ, et probatis Sanctorum Historiis, jussu Pauli III, P. M. dudum confectum, et jam recens diligenter recognitum, Pars Aestivalis. [CARDINAL QUIGNON'S BREVIARY.] 32mo. Parisii, 1564.

ANTIQUI LIBRI RITUALES Sanc. Rom. Eccles., cum Commentario in Ordinem Romanum. [In Museum Italicum, Mabillon.]

ORDINES ROMANI. Patrol. Cursus, Tom. lxxviii.

ORDO ROMANUS Antiquus, ad Usum Monasteriorum, ab Annis circ. M. accommodatus. Patrol. Cursus, Tom. lxvi.

ORDO MONASTICUS, in veteri Scotiae Monasterio de Kilros olim observatus. Patrol. Cursus, Tom. lix.

ORDO ADMINISTRANDI SACRAMENTA, et alia quaedam Officia Ecclesiastica ritè peragendi, in Missione Anglicanâ, extractus, nonnullis adjectis, ex Antiquo Rituale Anglicano. 18mo. London, 1759.

[With this is bound, "An Appendix to the Ritual, containing instructions and exhortations proper to be made by Priests in the administration of the Sacraments and other offices."]

PONTIFICALE secundum Ritum SS. Rom. Ecclesiae, cum multis additionibus. fol. demigoth. ~~Justis~~ Venetiis, ~~1850~~. *Juntas. 1520.*

[Rare—Red and black letter, with many plates.]

PONTIFICALE ROMANUM, Clementis VIII Pont. Max. jussu restitutum atque editum. fol. Romae, 1596.

[Editio authentica. Marked "very rare," red and black letter and plates.]

———, Clementis VIII ac Urban VIII jussu editum, inde vero a Benedicto XIV recog. et castigatum, cum additionibus. (Plates.) Mechliniae, 1845.

LIBER DIURNUS, on Recueil des Formules usitées par la Chancellerie Pontificale du V^e^ au XI^e^ Siecle; Publiés d'apres le MSS. des archives du Vatican, avec les Notes et Dissertations du P. Garnier, et le Commentaire inedit de Baluze, par Eugene de Rosan. 2 Tomes. 8vo. Paris, 1869.

5.—AMBROSIAN, GALLICAN, AND MOZARABIC LITURGIES.

SACRAMENTARIUM SANCTI AMBROSII. Patrol. Cursus, Tom. xvi.

APPENDICE AL MISSALE Festivo Ambrosiano volgarizzato, che contiene la Liturgia intera Quaresimale. 18mo. Milano, 1826.

———. A second copy. 1836.

LITANIAE MAJORES et Triduanae Solemnes, Ritu Ambrosiano. Mediolani, 1725.

RITUALE Sacramentorum ad Usum Mediolanensis Ecclesiae. Mediolani, 1787.

LECTIONARIUM Ambrosiano-Romanum. 4to. Mediolani, s. a.

ORDO DIVINI PSALMODIAE recitandi, ac Missae Celebrandae, juxta Ritum Cath. Eccl. Veronensis, servatâ formâ Breviarii ac Missalis Romani, pro Anno MDCCIV. 4to. Veronae, 1704.

RITUALE Ecclesiae Veronensis. Veronae, 1756.

ORDINE per la pia e veneranda Congregatione delle Donne, al Hospitale degl'Incurabili di Brescia. 4to. Brescia, s. a.

TRIA MISSALIA ORDINIS GALLICANI.

[In Op. Card. Thomasii, Tom. vi.]

———, Edit Mabillon. Patrol. Cursus, Tom. lxii.

SACRAMENTARIUM ET POENITENTIALE GALLICANUM.

[In Museum Italicum, Mabillon, Tom. i.]

———, Edit. Muratori. Patrol. Cursus, Tom. lxii.

———, [Under the title "Missale Bobiense S. Columbani, Saec. vii, literis Hibernicis," in *Rerum Hibernicarum Scriptores Veteres*, by C. O'Conor.]

MISSALE RICHNOVENSE. [Discovered by Mone] Patrol. Cursus, Tom. cxxxviii.

THE ANCIENT LITURGIES OF THE GALLICAN CHURCH, with notes, &c., by J. M. Neale and G. H. Forbes. 3 parts. 8vo. Burntisland, 1855, 58, 67.

[Including all the above mentioned Gallican Missals, Sacramentary, &c.)

LECTIONARIUM GALLICANUM. [In Op. Card. Thomasii, and also in Patrol. Cursus, Tom. lxii.]

MISSALE ad Usum DIOCESIS LEODIENSIS, [Liege]. fol. Parisii, 1523.

MISSALE SANCTAE AMBIANENSIS [Amiens] ECCLESIAE. fol. Ambiani, 1752.

BREVIARIUM AMBIANENSE, Pars Vernalis, 18mo. Ambiani, 1683.

BREVIARIUM PARISIENSE. 4 Tomi. Parisiis, 1767.

EUCHOLOGIE, on Livre de l' Eglise a l'usage de Paris, Pour les Laics. 12mo., Paris, 1770.

LITURGIA MOZARABICA, "MISSALE MIXTUM." Cum notis, etc., ab Alex. Lesleo. Patrol. Cursus. Tom. lxxxv.

———, "BREVARIUM GOTHICUM," Operâ D. Franc. Ant. Lorenzana, S. Eccl. Toletanae, Hisp. Primatis Archiepiscopi, recog. [Rubricated.] Fol. Matriti, 1775.

———. [A reprint of the preceding.] Patrol. Cursus, Tom. lxxvi.

THE MOZARABIC LITURGY, for the First Sunday in Advent. Translated, with notes, &c., by the Rev. Samuel Hart. New York, 1877.

———, An Order for the Holy Communion, arranged from. By the Rev. Chas. R. Hale, S. T. D.

———, An Order for the Holy Communion, arranged from. With two supplements. By the same.

[This Order differs from the preceding.]

An Office for Holy Baptism, from the Mozarabic and Cognate Service Books. By the same.

[These three are in *Liturgical Papers*. By the Rev. Dr. Hale.)

Mozarabic Collects, translated and arranged from the Ancient Liturgy of the Spanish Church. By the Rev. Charles R. Hale, S. T. D.

6.—ANGLICAN LITURGIES.

The Ancient Liturgy of the Church of England, according to the Uses of Sarum, Bangor, York and Hereford, and the Modern Roman Liturgy, in parallel columns. By the Rev. Wm. Maskell. 8vo. London, 1844.

Monumenta Ritualia Ecclesiae Anglicanae, or Occasional Offices of the Church of England, acording the ancient Use of Sarum. By the Rev. Wm. Maskell. 3 vols. 8vo, London, 1846, 7.

The Sarum Missal in English. 8vo. London, 1868.

Breviarium Sarisburiense, cum Brev. Eboracensi, Herefordensi, et Romano comparatum. Edit. Carolo Seager. Fascic. 1 & 2. Londini, 1843-55.

Missale ad usum Percelebris Ecclesiae Herefordensis. Leeds, 1874.

The Primer, in English, Reprinted from the earliest known MS. (about 1410), in Maskell's Monumenta Ritualia Anglicana.

Prymer, The,/in Englyshe/and Latyn, with the Epy/tles and Gospelles: /of everye Son/day, and holy/daye in/the yere, and also the exposy/cion upon Misere/re mei Deus, with many other prayers—Prynted in London. By Ro/berte Toye. Sm. quarto, 1542.

[The Salisbury Prymer, printed in black and red letter, with wood cut title and initial letters—very scarce.]

Three Primers, put forth in the reign of Henry VIII, viz:

(1.) A goodly Prymer, [Marshall's,] 1535.

(2.) The Manual of Prayers, or the Prymer in English [Hilsey's,] 1539.

(3.) King Henry's Primer, 1545.

Reprinted (by Dr. Burton.) 2d Ed. 8vo. Oxford, 1848.

Translation of Offices—in parallel columns—from the Roman, Ambrosian, Mozarabic and Gallican Liturgies. With the Liturgy of the Sarum Use, the Prymer of the 15th century, the Salisbury Primer, the Primer of 1535, (Marshall's), the Primer of 1539, (Hilsey's), and King Henry's Primer 1545, in parallel columns. Sm. 4to. MSS. of W. R. W.

The Litany of 1544.

[In an appendix to "Private Prayers put forth by authority in the reign of Queen Elizabeth." See below.]

The Order of the Communion, 1548.

[Reprinted in "Liturgies of King Edward VI," Parker Society; in Cardwell's "Two Books of Common Prayer," and in "Liturgical Tracts." See below.]

The Two Liturgies, A. D. 1549 and 1552, with other Documents set forth by authority in the reign of King Edward VI, viz: The Order of Communion, 1548; The Primer, 1553; The Catechism and Articles, 1553; Catechismus Brevis, 1553. Ed. for Parker Society, by Jos. Ketley. 8vo. Cambridge, 1844.

The Two Books of Common Prayer, set forth by authority of Parliament in the reign of King Edward VI, compared with each other. Edited by Edward Cardwell. 8vo. Oxford. 1838.

——–. (The same.) 2nd Ed. 8vo. Oxford, 1841.

Liturgica Britannica, or the several editions of the Book of Common Prayer of the Church of England, from its compilation to the last revision, together with the Liturgies set forth for the use of the Church of Scotland, arranged to show their respective variations. By Wm. Keeling, B. D. 2nd Ed. 8vo. London, 1851.

A Tabular View of the Variations of the Communion and Baptismal Offices of the Church of Eng., from the year 1549 to 1662, to which are added those in the Scotch Prayer Book of 1637, with an Appendix illustrative of the variations. By Frederick Bulley, B. D. 8vo. Oxford, 1842.

Liturgical Services, Liturgies and Occasional Forms of Prayer set forth in the Reign of Queen Elizabeth. Edited for the Parker Society, by Wm. Keatinge Clay, D. D. 8vo. Cambridge, 1847.

The Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church, according to the use of the Church of England: together with the Psalter or Psalms of David, after the Translation of the Great Bible—pointed as it shall be sung or said in Churches. 4to. Robert Barker & Jo. Bill. London, 1633.

[With which is bound Sternhold & Hopkins' Psalms in Metre, 1625.]

———, according to the use of the Church of England, together with the Psalter, etc., and the Form and Manner, etc. Reprinted from the Edition of 1662, according to the Sealed Copy in the Tower of London. By Jos. Masters. 18mo. London, 1848.

——— printed from the MS. originally annexed to Stat. 17 and 18, Car. II, c. 6, (Ireland,) and now preserved in the Rolls Office, Dublin. By Archibald John Stephens, Barrister-at-Law. 3 vols. 8vo. London, 1849–50.

——— according to the Use of the Church of England, (lacks title.) 1746.

[With which is bound a Companion to the Altar, London, 1746; and a new Version of the Psalms, by N. Tate, Esq., and N. Brady, D. D. London, 1746.

The Book of Common Prayer, according to, etc. With new Version of the Psalms of David, by Tate and Brady. 24mo. London, 1777.

——— ———. 24mo. London, 1778.

——— ———. 18mo. London, 1778.
——— ———. 24mo. Oxford, 1778.
——— ———. 24mo. London, 1796.
——— ———. 24mo. Cambridge, 1797.
——— ———. 18mo. Oxford, 1840.
——— ———. 18mo. Oxford, 1851.
——— ———. 12mo. Cambridge, 1813.

[With this last is bound, The Book of Psalms, collected into English Metre, by Sternhold, Hopkins and others; and a new Version, by Brady & Tate; as also, The New Testament. Cambridge, 1813.]

THE BOOK OF COMMON PRAYER, etc., of the Church of Scotland, etc. 18mo. Edinburgh, 1849.

[With which is bound Hymns and Anthems, etc., for the United Provinces of St. Andrew's, Dunkeld and Dunblane. By Episcopal Authority. 18mo. Edinburgh, 1879.]

THE BOOK OF COMMON PRAYER, etc., according to the use of the Church of Ireland. (By authority of the General Synod of the Church of Ireland.) Dublin, 1879.

THE ORDER OF THE DAILY SERVICE and the Office of the Holy Communion of the United Church of England and Ireland, as arranged for use "in Quires and Places where they sing." By Thomas Tallis. Newly edited by John Bishop. London, 1843.

SCOTTISH LITURGIES of the reign of James VI, with an Introduction and Notes by George W. Sprott. 12mo. Edinburgh, 1871.

THE BOOK OF COMMON PRAYER, &c., of the Church of Scotland, as it was sett downe at first, before the change thereof by ye Archb. of Canterburie, and sent back to Scotland. [In Scottish Liturgies.]

THE BOOK OF COMMON PRAYER and Administration of the Sacraments, and other parts of Divine Service, for the use of the Church of Scotland Edinburgh, 1637.

[A reprint in Reliquiae Liturgicae, Vol. II. It is commonly known as "Archbishop Laud's Book for Scotland."]

THE COMMUNION OFFICE, for the use of the Church of Scotland. Edited by Rev. J. B. Pratt. Aberdeen, 1861.

——— in the Scotch P. B. of 1637.

[See "A Tabular View of the Variations of the Communion and Baptismal Offices of the Church of England."]

THE BOOK OF COMMON PRAYER and Administration of the Sacraments and other Rites and Ceremonies, as revised and proposed to the use of the Prot. Epis. Church. 18mo. Hall & Sellers, Phila., 1786.

[The original edition of the "Proposed Book," with "Tunes" at the end.]

———, another copy, lacking title page.

———. A reprint in Vol. V. of Reliquiae Liturgicae.

BP. SEABURY'S COMMUNION OFFICE, reprinted in *fac simile*, with an historical sketch and notes. By the Rev. Samuel Hart, M. A. New York, 1874.

THE BOOK OF COMMON PRAYER, etc., etc., according to the use of the P. E. Church in the U. S. A., together with the Psalter.

[The "Editio Princeps" of the American Prayer Book.] 12mo. Hall & Sellers, Philadelphia, 1790.

[With which is bound the whole Book of Psalms, in Metre, with Hymns. Philadelphia, 1790.]

THE BOOK OF COMMON PRAYER, etc., etc., according to the use of the P. E. Church, etc. 12mo. Manning & Loring, Boston, 1794.

———[With Psalms and Hymns. Boston, 1793.]

———. 18mo. T. & J. Swords, New York, 1803.

———. 12mo. T. & J. Swords, New York, 1810.

———[With which is bound The Whole Book of Psalms, Hugh Gaine, New York, 1793, and Additional Hymns set forth in General Convention, 1808.]

———, with Psalms in Metre and Hymns. Barton, New York, 1817.

———. 8vo. New York, 1830.

[The Rubricated Edition.] 8vo. New York, 1838.

———. (The P. E. Press Edition, "prepared and corrected by W. R. Whittingham and J. V. Van Ingen.") Sherman & Trevett, New York, 1838.

——— 8vo. New York. 1844.

[One of 250 copies printed; a "great literary rarity;" vide Dr. Coit's letter in General Convention Journal, 1868. Proposed for "The Standard" of 1844.]

———. The present Standard. 8vo. New York, 1871.

———. Published for the use of the Church in the "Confederate States." [Lacks title page.] Richmond, Va., 1863.

AN ORDER FOR A SECOND EVENING SERVICE in the Church of the Diocese of New Jersey. Set forth by the Bishop, (Rt. Rev. G. W. Doane, D. D.) 12mo. New York, 1857.

MT. CALVARY MISSION SERVICE (a 2d Evening Service.) Baltimore, 1872.

THE SOLDIERS' PRAYER BOOK. Arranged from the Book of Common Prayer. With Additional Collects and Hymns. With the approval of Bishop Alonzo Potter. 18mo. Philadelphia, 1861.

DAILY SERVICE AND THE LITANY, according to the use of the Church Choral Society. 8vo. New York, 1852.

THE FORM OF CONSECRATION of a Church or Chapel, and of the Place of Christian Burial. Exemplified by the Rt. Rev. Father in God. Lancelot Andrewes, Bishop of Winchester (1620.) 8vo. Oxford, 1840.

FORM OF CONSECRATION to be observed at the Consecration of the Parish Church of Leeds, on Thursday, 2d Sept., 1841. By order of the Lord Bishop of Ripon. 8vo. Leeds, 1841.

THE BOOK OF COMMON PRAYER, in Hebrew. 8vo. London, 1830.

THE BOOK OF COMMON PRAYER, in Greek. Cambridge, ——.

LITURGIA seu Liber Precum Communium in Ecclesiâ Anglicanâ receptus. Epistolae, Evangelia, et Psalmi inferentur juxta Sebastiani Castellionis translationem, caetera autem omnia Latinitate donavit Thomas Parsell, M. A., etc. 24mo. Londini, 1706.

LIBER PRECUM PUBLICARUM Ecclesiae Anglicanae, Versio Latina, a Gulielmo Bright, A. M., et Petro G. Medd, A. M , facta. 12mo. Oxonii et Cantabrigiae, 1869.

———[An edition of the same published for the Ang. Cont. Society.] O. & C., 1872.

LA LITURGIE ou Formulaire des Prières Publiques, selon l'usage de l'Eglise Anglicane. (Lacks title page.)

[With this are bound, La Nouvelle Testament, Charenton, 1678; Les Psanmes de David, mis en rime Frangaise par Clement Marot et Theodore de Beze, 1675; et La Confession de Foi, 1675,]

LA LITURGIE, on Formulaire des Prières Publiques, selon l'usage de Eglise Anglicane. 12mo. a Londres, 1739.

———, ou le Livre des Prières Publiques, &c. [S. P. C. K. edition.] London, 1865,

LIBRO AMERICANO DELLE PREGHIERE COMMUNI. Firenze, 1868.

L'ORDINE DEL SERVIZIO DIVINO—delle Preghiere publiche della Chiesa Episcopale, etc., per le Missione Italiani. Nueva York, 1874.

RITUALE DELLA CHIESA Protestante Episcopale. Società Editrice Chiaromontane, 1874.

LITURGIA ANGLICANA, ó Libro de Oracion Comun, segun el uso de la Iglesia de Inglaterra. 18mo. Londres, 1864.

LIBRO DE ORACION COMUN, etc., segun el uso de la Iglesia P. E. en los Estados Unidos de America. Nueva York, 1865.

O LIBRO DE ORAÇÃO COMMUM, etc , segundo o uso da Igreja Prot. Epis. nos Estados Unidos d'America. 16mo. s. l. 1874.

DAS ALLGEMEINE GEBETBUCH; oder die Agende der vereinigten Kirche von England und Ireland, u. s. w. 18mo. London, 1831.

AUSWAHL von den BUCHE DES GEMEINSCHAFTLICHEN GEBETS, und der Feier der Sacramente, nebst andern Kirchen-Formulen und Ceremonien, zum Gebrauch der P. B. K. in den Ver. St. von A. Baltimore, 1847.

BUCHE DER GEMEINSCHAFTLICHEN GEBETS, etc. New York, 1863.

DIE ORDNUNG, or German Services, prepared as a specimen of a proposed German Prayer Book. By a Presbyter of the Church. Philadelphia, 1869.

MISSIONS-LITURGIE, nach dem Gebrauch der P. B. K. in den Ver. St. von A. New York, ——.

GOTTESDIENST ORDNUNG für Deutsche Gemeinden der P. B. K. in den Ver. St. von A. New York, 1875.

DIE KINDERTAUFE nach der Ordnung der P. B. K. New York, 1874.

VADE-MECUM PASTORALE, Hand-Agende für in Haus Verstattete Amtshandlungen gemäss dem Brauch der P. B. K. in den Ver. St. von A. New York, ——.

DIE EPISTELN UND EVANGELIEN, mit den Collekten, für das ganze Jahr. New York, ——.

BISCHOFS-AGENDE der P. B. K. in den Ver. S. von A.; Enhaltend den Ritus für die Wiehe von Bischöfen, Priestern, und Diakonen, die Form der Kirche-Weihung, u. s. w., nebst den Religions-Artikeln. New York, ——.

DIE CHRISTLICHE TRAUNUNG nach Ordnung der P. B. K. N. Y.,——.

EIN KATECHISMUS, und Ordnung der Confirmation. New York, ——.

[The seven works last mentioned are parts of the Prayer Book, translated by the Rev. Geo. F. Siegmund, S. T. D.]

DE ENGELSCHE LITURGIE; dat is den Gemeyen Kerckendienst von Engelandt. Rotterdam, 1645.

HANDBOK mid Gudstjenstens Förrättande. Davenport, Iowa, 1879.

[A Swedish Mission Service Book, containing the Morning and Evening Prayer, the Litany, and the Order for the Holy Communion. Translated from the Prayer Book, and authorized by the Bishop of Iowa.]

THE PRAYER BOOK OF THE P. E. CHURCH in the U. S. A. Translated into the Bohemian language. By S. C. Massock, D. D., 1855.

LLYFE GWEDDI GYFFREDIN, ETC. 32mo. Rhydychen, 1847.

[The Prayer Book of the Church of England in Welsh.]

THE ORDER FOR MORNING PRAYER, the Litany, and the Order for the Holy Communion, according to the use of the United Church of England and Ireland, in Russian and English. Published by the S. P. C. K. London, 1865.

7.—VARIOUS SERVICE BOOKS.

PRAYERS AND OFFICES for the Church of Scotland (Kirk). [Lacks title page.] "With the Confession of Faith used in the English Congregation at Geneva; received and approved by the Church of Scotland." "This book is thought necessarie and profitable for the Church, and commanded to be printed by the Generall Assembly. Set forth by John Knox, Minister." s. l. 1567.

A BOOKE, of the forme of common prayers, administration of the Sacraments, &c., agreeable to God's worde, and the use of the reformed churches. s. l. 1586.

[A reprint in Reliquiae Liturgicae. Vol. I. Known as the Middleburgh book—puritan.]

A DIRECTORY, for the Publike Worship of God throughout the Three Kingdoms of England, Scotland and Ireland, together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this present Directory. Printed for the Commonwealth.

[A reprint in Rel. Lit. Vol. I. Known as the Assembly of Westminster's Directory.]

THE REFORMATION OF THE LITURGY, as it was presented to the Right Reverend Bishops by the Divines appointed by His Majesties Commission to treat with them about the situation of it. London, 1661.

[A reprint in Rel. Lit. Vol. IV. Known as the Savoy Liturgy. Composed by Baxter in eight days. See Lathbury Hist. Bk. Com. Pr. p. 327.]

THE BOOK OF COMMON PRAYER, and administration of the Sacraments and other Rites and Ceremonies of the Church, as amended by the Westminster Divines in the Royal Commission of 1661, and in agreement with the Directory for Public Worship of the Presbyterian Church in the U. S. Philadelphia, 1864.

THE COMMUNION SERVICE of the Church [Kirk] of Scotland. By Daniel Dewar. 12mo. Glasgow and London, 1859.

ORDER OF PUBLIC WORSHIP and administration of the Sacraments, as used in the Church of the Grey Friars, Edinburgh. By Robert Lee. (4th Ed. of the Presbyterian Pr. Bk.) 12mo. Edinburgh, 1865.

THE SUNDAY SERVICE of the Methodists in North America, with other occasional services. [John Wesley's Prayer Book, 1st Ed.] London, 1784.

——— of the Episcopal Church South. 12mo. Nashville, 1867.

[A reprint of the preceding, with some changes.]

RITUAL and Hymns for the use of the Methodist Episcopal Church. New York, 1838.

THE LITURGY of the Church of England, reduced nearer to the primitive standard. By Wm. Whiston. [In the 3d volume of his memoirs.] London, ——.

THE BOOK OF COMMON PRAYER, reformed according to the plan of the late Dr. Samuel Clarke, together with the Psalter or Psalms of David, and a collection of Hymns for Public Worship. 12mo. London, 1774.

A LITURGY collected principally from the Book of Common Prayer for the use of the First Episcopal Church in Boston. [King's Chapel, Unitarian.] 18mo. Boston, 1785.

THE BOOK OF COMMON PRAYER, reformed for Unitarian congregations. (Bound with "Lingard versus Marsh.") 8vo. London, 1792.

A PROPOSED BOOK OF COMMON PRAYER. Reform not Subversion, also an outline of Ecclesiastical Canons, Articles of Religion, etc. By R. Montagu Melville. 8vo. London, 1834.

[Bound with Cox, &c., Revisions of the Liturgy.]

THE BOOK OF COMMON PRAYER, etc., according to the use of the Church of England, adapted for general use in other Protestant Churches. 18mo. London, 1852.

THE BOOK OF COMMON PRAYER, etc., of the Evangelical Episcopal Church, together with Psalms and Hymns. (Mr. Dashiel's.) (2 copies.) 18mo. Baltimore, 1821.

THE PRAYER BOOK OF 1785. 16mo. New York, 1873.

[A reprint, with the exception of the Visitation Office and the Proposed Articles of Religion, of the "Proposed Book." This edition was printed for the use of the "Reformed Episcopal Church."]

THE BOOK OF COMMON PRAYER of the Reformed Episcopal Church. 32mo. Philadelphia, 1874.

THE LITURGY, or Forms of Divine Service of the French Protestant Church of Charleston, S. C. Translated from the Liturgies of the Churches of Neufchatel and Vallangin, in Editions of 1737 and 1772. 12mo. Charleston, 1853.

THE LITURGY of the New Church signified by the New Jerusalem in the Revelation. Together with the forms of the administration of Baptism and the Holy Supper, and a Catechism for the use of the New Church [Swedenborgian]; also, Hymns and Spiritual Songs. By the Rev. Joseph Proud. 12mo. Baltimore, 1792.

——— with a Selection of Hymns. 12mo. London, 1797.

——— and Hymnal. Philadelphia, 1868.

FAMILY MANUAL OF THE BROAD CHURCH, containing an Order of Public Service, Catechism, Forms of Administration of Broad Church Rites, etc., compiled and arranged by Rev. W. D. Haley. New York, 1859.

8.—GERMAN LITURGIES.

LITURGIA ALEMANNICA Vetus, Disquisitionibus praeviis, Notis et Observationibus illustrata a Martino Gerberto. 2 tomi. 4to. San Blas, 1775.

MONUMENTA VETERIS LITURGICA ALEMANNICA. Pars I, complectitur ea quae ad celebrationem Missae pertinent. Ex antiquis manuscriptis codicibus collegit, et digessit, Martinus Gerbertus, Monasterii et Cong: S. Blasii in Silvâ Nigrâ Abbas. 2 tomi. San Blas, 1777.

LITURGIA, a Flacco Illyrico, Anno 1522, edita. ["Supposed to represent the Use of Salzburg in the 10th or 11th century."] Patrol. Cursus, Tom. cxxxviii.

AGENDA ECCLESIA MOGUNTINENSIS. Per Rever: in Christo Patrem, etc, Sebastianum, Archiep. Mog., et Princ. Elect., etc., nihil quidem immutata, sed necessariis quibusdum additionibus auctior, et multis locis emendatior, jam denuo typis evulgata. fol. Moguntiae, 1551.

AGENDA ECCLESIASTICA, secundum Usum *Ecclesiae Wyrzburgensis.* Quâ Caeremoniae, Benedictiones, aliique Ritus Mystici qui maxime circa divinorum Sacramentorum Administrationem observandi atque usurpandi sunt, comprehenduntur. Jussu, &c., Friderici, Epis. Wyrz., &c., fol. Rotenburgi, 1564.

[The foregoing two in 1 vol., red and black letter.]

OBSEQUIALE, VEL LIBER AGENDORUM, circa Sacramenta/ Benedictiones/ et Ceremonias, secundum antiquum Usum/ et Ritum Ecclesiae Ratisbonensis. 4to. Ingolstadii, 1570.

[Red and black letter, with wood engraving of a Pope consecrating a Bishop. Fully indexed by W. R. W.]

AGENDAE S. ECCL. TREVERENSIS. *Pars prior,* de Legitimâ, Catholicâ ac Solemni Sacramentorum Administratione, cum brevi et perspicuâ cujusque Explicatione—per Reverendissimum in Christo Patrem, D. Jacobum, Archiepiscopum Treverensem, etc., in gratiam Pastorum evulgata. Fol. Aug. Trev., 1574.

——— ——— ———. *Pars posterior,* in quâ jam pridem recepti et longâ consuetudine confirmati Catholicorum Ritus, quasi in unum Corpus collecti magnâ poterunt Pastores molestiâ liberare—per—etc. etc. 1576.

[These 2 bound together. In the 2d part, a large portion of the services has the musical notation in MS. Black and red letter, marked 'liber rarus—completum, coll:]

AGENDA ECCLESIAE PADERBORNENSIS per Rev. D. Theodorum, Episc. Pad., etc., in gratiam Pastorum suae Diocesis, recens evulgata. Fol. Paderborn, 1602.

[Marked, 'liber rarus.']

RITUALE ARGENTINENSE, auctoritate Eminentissimi et Serenissimi Principis, Armandi Gastonis, Cardinalis de Rohan, Episcopi et Principis Argentinensis. Argentinae, 1742.

VON ORDENUNG GOTTESDIENST yñ der gemeyne. Doctor MARTIN LUTHER. Wittenberg, 1523.

EIN CHRISTELICH NUTZPAR BETPUCHLEIN, mit den ausszug der heyligen uñ aller Sant Pauls Episteln, auch dem heiligen Glauben, Vater Unser, Siben püsspsalmen, mit irem rechten verteutschten verstand uñ einer rechtge ordente Christliche bekentniss od peichtsampt andern. Nürnberg, 1523.

ORDNUNG WIE MAN TAUFFET biszher ym Lateyn gehalten/ verteñtscht. Andreas Osiander. Nürnberg, 1529.

[This is probably the *first* edition, published shortly after the appearance of Luther's abridged Tauff-Buchlein in 1524. Note by W. R. W.]

HERMANN'S ERZBISCHOFFS ZU CÖLN, U. S. W. EINFALTIGES BEDENCKEN, warauff ein Christliche in dem Wort Gottes gegrünte Reformation, an Lehr, Brauch der heyligen Sacramenten und Ceremonien, Seelsorg und anderem Kirchendienst, bis auff eines Freyen, Christlichen, Gemeinen, oder Nationals Concilii, oder, dess Reichs Teutscher Nation Stende im Heiligen Geyst versamlet, verbesserung, bei denen so unseren Seelsorge befohleñ, anzurichteñ seye. A. D. MDXLV. 4to. Marpurg, 1545.

[A Latin version appeared in 1545, under the title "*Simplex et Pia Deliberatio de Reformatione Ecclesiarum Electoratus Coloniensis.*" An English translation was published in 1547–8, entitled, "*A Simple and Religious Consultation of us, Hermann by the Grace of God, Archbishop of Cologne and Prince Elector, &c.*"]

KIRCHEN-ORDNUNG im Churfürsthenthum der Marcken zu Brandemburg/wie man sich beide mit der Leer und Ceremonien halten soll. 4to. Berlin, 1540.

[Black letter. Collated throughout with the Nuremberg Catechism of 1533, and indexed by W. R. W.]

KIRCHEN-ORDNUNGE zum anfang/für die Pfarherrn in Hertzog Heinrichs zu Sachsen u. g. h. Fürstenthumb. MDXXXIX. 4to. Wittenberg, 1539.

[Black letter—wood cut title page.]

KERCKEN ORDENINGE,/Christlyke/de yñ den Fürstendomen Schlesswig, Holstein, etc., schal geholden werdenn, Gedrücket tho Magdeborch durch Hans Walther. Anno MDXLII.

[Black letter—wood cut—coat of arms on title page.]

——— ——— (another copy). Schleswich, 1601. 4to.

ORDNUNG DER KIRCHEN inn eins Erbarn Raths zu Schwäbischen Hall Oberkeit und gepiet gelegen. 4to. Gedruckt zu Schwäbischen Hall, durch Pancratium Quecken, 1543.

KIRCHEN-ORDNUNG. Wie es mit Christlicher Lere/Reichung der Sacrament/Ordination der Diener des Evangelii/ordenlichen Ceremonien/ in den Kirchen/Visitation/Consistorio und Schulen/ Im Hertzogthumb zu Meckelnburg, etc., gehalten wird. 4to. Witteberg, 1554.

[Red and black letter, out of R. I. Wilberforce's Collection.]

KIRCHEN-ORDNUNG. Wie es mit Christlichen Leere/heilegen Sacramenten/und Ceremonien/inn des Durchleuchtigsten Hochgeborenen Fürsten und Herren / Herrn Ottheinrichs / Pfaltzgrafen bey Rhein/ u. s. w. Chürfürsten / Hertzogen inn Nidern und Obern Baym. Chur und Fürstenthumben gehalten wirdt. 4to. Neuberg. 1556.

[Red and black letter, from R. I. Wilberforce's Collection.]

KIRCHEN-ORDNUNG in meiner gnedigen Herrn der Margraffen zu Brandenburg / Und eins erbern Rats der Stat Nürmberg oberkeyt und gepieten / Wie man sich bayde mit der Leer und Ceremonien halten solle, MDXXXIII. Auffs neu yetzo dem alten exemplar nach/ mit sunderm fleiss widerumb gedrucht, zu Nürnberg, durch Gabriel Heyn. Fol., 1556.

[Red and black letter.]

——— ——— (Ebendesselbige) zu Nürnberg bey Christoff Heysler. Fol., 1564.

[Red and black letter.]

KIRCHEN-ORDNUNG. Wie es mit Christlicher Lere/Reichung der Sacrament / Ordination der Diener des Evangelii / Ordenlichen Ceremonien / in den Kirchen Visitation / Consistorio und Schulen / zu Witteberg, und in etlichen Chur und Fürstenthum / Herrschafften und Stedte der Augsburgischen Confession verwand / gehalten wird. 4to. Witteberg, 1565.

[Red and black letter, bound with Kirchen-Ordnung zu Sachsen, 1539.

AGEND BUCHLEIN / für die Pfarrherren auff dem Land. Durch H. Vitum Dietrich. 4to. Nurnberg, 1569.

[Black and red letter, and wood cut title page.]

ORDNUNG / Des Durchlauchtigsten Hochgebornen Fürsten und Herrn / Herrn Augusten / Hertzogen zu Sachsen u. s. w./ wie es in seiner Churf: G. Landen / bey den Kirchen / mit der Lehr und Ceremonien dessgleichen in derselben bey den Universitaten Consistorien / Fürsten und Particular Schulen / Visitation / Synodis, und was solchem allem mehr anhanget / gehalten werden sol. Fol. Leipzig, 1580.

ORDNUNG. Des Durch. u. s. w. Augusten, Hertzogen zu Sachsen / u. s. w. Churfürsten / Landgraffen in Düringen / Margraffen zu Meissen / und Burggraffen zu Magdeburg. *Ordnung* wie es u. s. w. gehalten werden. Fol. Leipsig, 1580.

[Red and black letter, with curious portraits of former possessors, etc.]

ORDNUNGEN / Hertzog Ernsten / H: Albrechten / H: Moritzen / und H: Augusten / Chur und Fürsten zu Sachsen, etc., So ihre C— und F— Gnade in Sachen Policey, Visitation, Hoffgerichte und andere Nothwendige Articul belangende, vor dieser und jetziger zeit in derselben Landen verordnet und auffgerichtet. Itzund aber auffs newe mit fleis übersehen. 3 tom. in one. 4to. Dresden, 1583–4.

[Black letter, with curious wood cuts, from R. I. Wilberforce's Collection.]

AGEND BUCHLEIN für die Pfarrherren auff dem Land. Nurnberg, 1586.

[Red and black letter.]

KIRCHEN-ORDNUNG. Welcher Massen inn der Lehre Göttliches Worts/ Administration der H. Sacramenten / in den Ceremonien / und andern zum Kirchen Dienst gehörigé Stucken / auch Versehung der Schulen / in Unser / Heinrichs Graffen zu Sayn / Herrn zu Homburgk / Moncklahr und Mentzburgk, etc. Graff und Herrschafften / unsere Superintendenten / Pfarrhern / und andere Kirchen und Schul Diener sich verhalten sollen, etc. 4to. Franckfurt am Mayn, 1590.

[Red and black letter, from R. I. Wilberforce's Collection.]

KIRCHEN-ORDNUNG. Wie es mit der Lehre Göttliches Worts / und den Ceremonien / auch andern dazu nothwendigen Sachen. In der Kirchen zu Strassburg / biss hieher gehalten worden / und furohin / mit verleihung Göttlicher gnade / gehalten werden soll. 4to. Strassburg, 1603.

[Black letter, from Collection of R. I. Wilberforce.]

AGEND-BUCHLEIN / für die Nürnbergische Kirchendiener / in der Stadt und auff dem Land. 4to. Nurnberg, 1639.

AGENDA, das ist KIRCHEN ORDNUNG / Wie es in Fürstenthumb Hessen, mit Verkündigung Göttlichen Worts / Reichung der heiligen Sacramenten und andern Christlichen Handlungen und Ceremonien gehalten werden soll. 4to. Cassell, 1657.

ORDNUNG / unser v. G. gn. Wilhelm Landgraffen zu Hessen, u. s. w. wie es mit zu Cassel besteltem Consistorio und Senatu Ecclesiastico gehalten / u. s. w. Cassel, 1657.

PRESBYTERIAL oder Eltisten ORDNUNG unser v. G. gn. Wilhelm's Landgr: zu Hessen, etc. 4to. Cassel, 1657.

[The three foregoing, black letter, bound together, from R. I. Wilberforce's Collection.]

KIRCHEN ORDNUNG. Derer Durchl. u. s. w. Johann Ernsts / Herrn Adolph Wilhelms / H. Johann Georgens / und H. Bernhards / Gebruderer / Hertzogen zu Sachsen, Julich, Cleve und Bergen, Landgrafen u. s. w. verbesserte uff. Ihrer Fürstl. Durch. gesambte Fürstenthume und Lande gerichtet. 4to. Weimer, 1664.

[Black letter.]

KIRCHEN-AGENDA, / Fürstl. Sachsen-Gothaische revidierte und wieder neu-aufgelegte / fur die in des Durchl. Fürsten und Herrn Bernhards / Hertzog zu Sachsen, Julich, Cleve und Berg / Landgrafens in Thur. u. s. w. Landen befindliche Pfarrer, Diaconos und Substitutos, u. s. w. 4to. Meiningen, 1682.

KIRCHEN ORDNUNG, Chur-Pfältzische, Wie est mit der Christlichen Lehr heiligen Sacramenten / und Ceremonien in allen Kirchen der Chur-Fürstlichen Pfaltz gehalten werden soll: wie dieselbe vor alters / publicirt gewesen / und anjetzo bey Reigerung des D. F. und H. Herrn Carln Pfaltzgrafen bey Rhein u. s. w. aufs neue nachgedrucht worden. 4to. Heidelberg, 1684.

[Black letter, from Collection of R. I. Wilberforce.]

KIRCHEN ORDNUNG. Wie es mit der Lehre und Ceremonien / in der Löblichen Graffschafft Hohenlohe, etc., soll gehalten werden. 4to. Oehringen, 1688.

[With MS. Acta of a Synod in 1636, black letter, from R. I. Wilberforce's Collection.]

KIRCHEN ORDNUNG dess Hoch Stiffts Wurtsburg / welche ausz Gn. Befelch dess H. dess U. R. R. F. und H. Herr Johann Gottfridens/ Bischoffens zu Würtzburg / u. s. w. Fleissig durchgangen und nach denen Umbständen jetziger Zeit vermehret / verbesseret und erneuert worden. Fol. Wurtzburg, 1693.

[2 copies—black letter.]

KLEINE KIRCHEN ORDNUNG. Wie es mit der Lehre und Ceremonien in Herzogthumb Wurtemburg angericht und gehalten werden soll. Mit einem Anhang etlicher bey Kirchen ublicher Gebett. 12mo. Stuttgart, 1694.

VOLLSTANDIGES KIRCHEN-BUCH; Darinnen: I. Die Evangelia und Episteln, u. s. w. II. Die Historia von dem schmertzlichen Leiden, u. s. w. unsers Herrn. III. Die erbärmliche Zerstörung der Stadt Jerusalem. IV. Der Catechismus, u. s. w. V. Die gewöhnlichen Kirchen-Gebete, u. s. w. VI. Die *Agenda* und *Kirchen Ordnung*. VII. Die Chur- und Furstl: Sachsische Ehe-Ordnung. In richtiger Ordnung wie allesdieses in Chur- und Furstl: Sächsischen Kirchen gebrauchlich. 4to. Leipsig, 1697.

[Red and black letter.]

AGENDA, das ist KIRCHEN ORDNUNG / wie sich die Pfarrherren und Seelsorger in ihren Ambtem und Diensten verhalten sollen. Für die Diener der Kirchen in Hertzog Heinrich zu Sachsen. V. B. H. Fürstenthum gestellet, Jetzo auffs neue aus Chur-Fürst Augusti Kirchen Ordnung gebessert / auch mit etlichen Collecten den Superintendenten vermehret. 4to. Leipsig, 1702.

[Bound in Vollstandiges Kirchen-Buch, 1697.]

ORDNUNG, wie es in des Durchl: u. s. w. Johann Casimirs Hertz. zu Sachsen, Jülich, Cleve, und Berg, Landgr. in Thüringen, Marggrafen zu Meissen, u. s. w. Furstenthumb und Landen, u. s. w. in der Kirchen mit Lehr, Ceremonien, Visitationen, u. s. w., gehalten werden solle. Fol. Coburg, 1713.

KIRCHEN ORDNUNG des Durchl: Hochgeb: Fürsten Georg Ernsten, Grafen u. Herrn zu Hennenberg, etc. 4to. Schleusingen, 1713.

KIRCHEN ORDNUNG. Wie es mit der Lehre Göttlichen Worts / Ausspendung der h. Sacramenten / u. s. w. in der Stadt Ulm und deroselben Gebiet gehalten worden. 4to. Ulm, 1747.

[Black letter—out of Collection of R. I. Wilberforce.]

KIRCHEN-ORDNUNG des Feld Ministerii, Militair-Consistorial-Reglement und Sr. Kön. Maj. in Preussen, u. s. w., sammt einigen Beylagen derer bey dem öffentlichen Gottesdienst, Taufe, Beicht, Abendmahl u. Trauung zu gebrauchenden Gebethe und Formularien, de dato Berlin, 15 Julii, 1750. 4to. Stettin, s. a.

[Bound with the Preuss. Pommerisch Kirchen Gebete, following.]

ALLGEMEINE KIRCHEN GEBETE, wie auch Beicht- und Absolutions-Formul; wie selbige an denen Sonn- Fest- und Buss-Tägen, auch in der Wolchen, bey den öffentlichen Gottesdiensten in denen Königlich Preussischen Pommerschen Landen gebrauchet werden. 4to. Stettin, 1759.

NEUE LITURGIE, zum Gebrauch Evangelischer Gemeinden besonders der Reichstadt Lindau. 12mo. Lindau, 1784.

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[Bound with Ordnunge Heinrichs von Sacksen 1539—black letter.]

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KIRCHEN HANDBUCH / worin festgesetzt ist, wie der Gottesdienst in den Schwedischen Gemeinen verrichtet werden soll. Durchgeschen, verbessert, und vermehrt, und im Jahre 1809 auf dem Reichstage zu Stockholm unt S. K. M. gn. Beifall von dem Reichständem angenommen. Uebersetzung (D. W. Dunckel). 8vo. Lubeck, 1825.

[Out of R. I. Wilberforce's Collection.]

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———, Translation into English of the. By W. R. W. MS.

———-[A second edition (though not so marked and without date) of the Libro de Oracion, above mentioned, containing only the "Culto" and a number of additional hymns.]

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I. Hymnos de tempore et de sanctis per totum anni spacium, adjectâ explanatione declarat.

II. Nonnulla cantica eccles: antiphones, et responsoria, una cum benedictionibus candelarum, cerei paschalis, et fontium, familiariter explanat.

III. Ea quae ad Missa pertinent officium, praesertim praefationes et sacrum canonem, breviter explicit.

IV. Prosas quae in Sancti Altaris sacrificio ante Evangelium dicuntur, tam de tempore que de sanctis facili annotatione dilucidat. Judoco Clichtoveo Explanatore. Fol Basil, 1519.

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A Rationale upon the Book of Common Prayer. By the Rt. Rev. Anthony Sparrow, D. D. 12mo. Oxford, 1839.

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A Rationale of the Church's Liturgic Worship. By the Rev. Wm. Rudder, D. D. 12mo. Philadelphia, 1871.

Liturgy, Episcopacy and Church Ritual. Three speeches by Dr. William Laud, Archbishop of Canterbury, and Martyr. 16mo. Oxford, 1840.

The Booke of Common Prayer, and divers other Articles of Religion, certain Queries concerning, Propounded to a Rev. Divine of the city of London, and his modest Reply to the same. 4to. s. l., s. a.

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Missale Romanum, or Depth and Mystery of the Roman Mass, laid open and explained for the use of both Reformed and Unreformed Christians

The two, by the Rev. Daniel Brevint, D. D., in one volume. A new edition. 8vo. Oxford, 1847.

A Guide to the Holy Communion. By Robt. Nelson. Oxford, 1845.

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The Excellency of the Liturgy; Four discourses preached before the University of Cambridge; and

The Churchman's Confession, or An Appeal to the Liturgy. By the Rev. Charles Simeon. 12mo. Columbus, Ohio, 1831.

The Prayer Book a Safe Guide, or The Devout Churchman's Way of Faith and Practice; Lectures by the Rev. Alex. Watson, M. A. Baltimore, 1843.

The Teaching of the Prayer Book, etc. By the Rev. John W. Warter, B. D. 8vo. London, 1845.

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THE LESSONS, of the P. E. Church, in the U. S. A., selected from the Holy Scriptures; with an exposition of all the Sundays and principal Holy days. By Andrew Fowler, A. M. 12mo. New Brunswick, N. J., 1798.

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THE ORNAMENTS RUBRIC; its History and Meaning. By Jas. Parker. 8vo. Oxford and London.

VESTIARIUM CHRISTIANUM. By the Rev. W. B. Marriott, M.A., F.S.A. Large 8vo. London, 1868.

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———, True Protestant. By the Rev. C. H. Hall, D. D. 12mo. Philadelphia, 1867.

———, Conversations on. 12mo. New York, 1867.

THE RITUAL LAW of the Church, with its application to the Communion and Baptismal Offices. To which is added; Notes upon Orders, the Articles, and the Canons of 1603. By Murray Hoffman. 8vo. New York, 1872.

DIRECTORY in the use of the Book of Common Prayer, for the Church of the Testimony of Jesus, St. Johnland, L. I. Printed for special circulation. New York, 1871.

THE ENGLISH ORDINAL. Its History, Validity, and Catholicity; with an Introduction on the Three Orders of the Ministry. By the Rev. Mackenzie E. C. Walcott. London, 1851.

THE CALENDAR of the Church of England. A Familiar Analysis of. By the Rev. Hugh F. Martyndale, M. A. London, s. a.

THE CHURCH CALENDAR. The Theory and use of. By the Rev. Samuel Seabury, D. D. 8vo. New York, 1872.

5.—ON GERMAN LITURGIES AND SERVICE BOOKS.

BIBLIOTHECA AGENDORUM, Bestehend aus einem Vollständigem Catalogo derer *Kirchen-Ordnungen, Agenden*, und anderer Dergleichen Schriften, Welche Ihro Hoch-Ehrwürden Herr Christian Julius Bokelmann Archd: Cellensis & Consistorialis, und aus einem Anhange einiger Schrifften von solcher Gattung welche man bissher nicht erhalten können. Mit einer Kurtzen Vorrede und hinzugesetzten Anmerckungen, zum Druck ausgefertiget von Hermann Caspar König, SS. Th. St. Zelle, 1726.
[Out of the late Robert I. Wilberforce's Collection.]

PROPUGNACULUM ECCLESIÆ adversus Lutheranos; tres libros continens, primus, ritum antiquum celebrandi missæ defendit; secundus, sacerdotum continentiam approbat; tertius, jejuniorum observantiam commendat. Per Judocum Clichtoveum, Doct., etc., elaboratum. 16mo. Coloniam Agrippinam, 1526.

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ANTWORT auf die unter dem Titel, *Glückwünschungs Schreibens, u. s. w.* erschienene Schrift von Sack, Ribbert, Hanstein. 18mo. Berlin, 1814.

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[The foregoing 4 bound together.]

NAHERE ERKLARUNG uber das Majestäts-Recht in *Kirchlichen* besonders *liturgischen Dingen*. Von J. Christ. Wilhelm Augusti. Franckfurt am Main, 1825.

GOTTESDIENST ORDNUNG in den deutschen Kirchen Lutherischen; Bekerntnisses ihre Destruction und Reformation. Von Dr. Th. Kliefoth. Rostock und Schwerin, 1847.

DE LUTHERO PRINCIPIORUM REI LITURGICAE AESTIMATORE ET ARBITRO. Dissertatio habenda Publico Eruditorum Examini subjiciet P. Chr. Stenersen Gad, respondente J. Christ. Schurmann. Hafniae, 1840.

VERHANDLUNG over de LITURGISCHE SCHRIFTEN der NEDERLANDSCHE HERVORMDE KERK. Door J. A. M. Mensinga, Predikant te Sybecarspel. Te's Gravenhage, 1851.

Books of Private Devotion.

1.—BOOKS SET FORTH BY AUTHORITY.

THE PRIMER IN ENGLISH [about 1410].

THE SALISBURY PRIMER.

A GOODLY PRYMER [Marshall's], 1535.

THE MANUAL OF PRAYERS, or the Prymer in English [Hilsey's], 1539.

KING HENRY'S PRIMER.

[For the above Primers see p. 10 of this Catalogue.]

THE PRIMER: A Book of Private Prayer, needful to be used of all Christians. Which Book was authorized and set forth by order of King Edward VI [in 1553], to be taught, learned, read and used, of all his subjects. Edited by the Rev. Henry Walter, B. D. 2d Ed., with App. London, 1828.

PRIVATE PRAYERS, put forth by authority during the reign of Queen Elizabeth:

The PRIMER of 1559.
The ORARIUM of 1560.
The PRECES PRIVATAE of 1564.
THE BOOK OF CHRISTIAN PRAYERS of 1578.

Edited, for the Parker Society, by the Rev. William Keatinge Clay, B. D. 8vo. Cambridge, 1851.

PRECES PRIVATAE in Studiosorum Gratiâ Collectae, et Regiâ Authoritate approbatæ: A. D. 1568, Londini editæ; ad vetera exemplaria denuo recognita (à Carolo Marriott). 32mo. Oxonii, 1854.

A BOOKE OF CHRISTIAN PRAYERS. Collected out of the antient writers, and best learned in our time, worthy to be read with an earnest mind of all Christians, in these dangerous and troublesome daies, that God for Christe's sake will yet still be merciful unto us. At London, printed by Richard Yardley and Peter Short, for the assignees of Richard Day. sm. 4to. Mor. gilt. 1590.

[Lowndes says: "This work, usually called Queen Elizabeth's Prayer-Book, is by some attributed to John Foxe, by others to Richard Day. Every page is ornamented with wood cuts, from the designs of Albert Durer, Hans Holbein, and others. On the back of the title page is a portrait of Queen Elizabeth on her knees." He speaks of the sale of three since 1817, and says that a copy is in the Library of King George III, in the British Museum. This copy has "Eliza" written twice on its pages, supposed to be the Queen's autograph.]

THE DOCTRINE OF PRAYER. By Rt. Rev. John Prideaux. Containing CERTAIN GODLY PRAYERS, from the early editions of the Book of Common Prayer, and the Treatise of St. Athanasius on the use of the Psalms. Oxford, 1841.

CERTAINE GODLY PRAIERS. Originally appended to those editions of the Book of Common Prayer published in the reigns of James I and Charles I, and now reprinted from the original. By William Beale, LL.D. London, 1846.

2.—FOR THE CANONICAL HOURS, ETC.

PRIVATE DEVOTIONS FOR THE HOURS OF PRAYER. By John Cosin, D. D., Bishop of Durham (first published in 1627). 13th edition, London, 1845.

———. A new edition, London, 1848.

DEVOTIONS IN THE ANCIENT WAY OF OFFICES, etc. Reformed by a person of quality (Lady Crewe), and published by George Hickes, D. D. 6th edition, London, 1730.

———. A reprint from edition of 1717. London, 1846.

["The author of this remarkable book was John Austin, of Norfolk. It was first published at Rouen, 1668—was condemned and publicly burnt in London."—NOTE BY W. R. W.]

HORAE CANONICAE, or Devotions for the Seven Stated Hours of Prayer. 18mo. London, 1841.

DAY HOURS OF THE CHURCH OF ENGLAND. Newly translated and arranged according to the Prayer Book and the authorized translation of the Bible. 12mo. London, 1858.

THE DAILY SERVICE. A book of offices for daily use through all the seasons of the Christian year. Edited by the Rev. R. Graham Hutton. 12mo. New York, 1874.

OFFICES OF THE COMMUNITY OF ST. JOHN BAPTIST, House of Mercy, Clewer. 8vo. s. a.

3.—FROM OLD ENGLISH DIVINES, ETC.

PRECES PRIVATAE QUOTIDIANAE. Reverendi Patris Lanceloti Andrewes, Episc. Winton. Graece et Latine. Edidit Peter Hall. 18mo. Londini, 1838.

——— ———. Edidit F. Meyrick. London, Oxford and Cambridge, 1865.

PRIVATE DEVOTIONS; and MANUAL FOR THE SICK; of Bishop Andrewes. Translated by Peter Hall. 12mo. London, 1839.

HOLY DEVOTIONS, with directions to pray. By the Rt. Rev. Father in God, Lancelott Andrewes, Bishop of Winchester (with portrait). 12mo. 4th edition. London, 1655.

THE DEVOTIONS OF BISHOP ANDREWES. Translated from the Greek, by Dean Stanhope. Charleston, S. C., 1819.

———. New edition (S. P. C. K.) 18mo. London, 1846.

———. Translated from the Greek and arranged anew (by J. H. Newman). 12mo. Oxford, 1842.

———. [Newman's Translation, revised by H. McVickar.] 12mo. New York, 1850.

PRIVATE DEVOTIONS of Dr. William Laud, Archbishop of Canterbury. Edited by F. W. Faber. 18mo. Oxford, 1838.

THE GOLDEN GROVE, a choice Manual of Prayers. By the Rt. Rev. Jeremy Taylor, D. D. Oxford, 1845.

MANUAL OF PRAYER. By Bishop Ken. A new edition, adapted to general use. 18mo. London, 1845.

SACRA PRIVATA. Private Meditations, Devotions and Prayers of the Rt. Rev. Thomas Wilson. With a preface by J. H. Newman, B. D. 8vo. Oxford, 1840.

——— ———. 12mo. New York, 1841.

——— ———. Now first printed *entire* from the MS. 8vo. Oxford and London, 1853.

CHRISTIAN PRAYERS. For Private and Public Exercise. Collected by Henry Bull. 1566. Reprinted for the Parker Society. 18mo. Cambridge, 1842.

DAILY PRACTICE OF PIETY. Devotions and Praiers in time of Captivity. 18mo. London, 1660.

VERUS CHRISTIANUS. Directions for Private Devotions. By David Stokes. 12mo. Oxford, 1668.

THE COMPANION IN THE CLOSET; or a complete MANUAL OF PRIVATE DEVOTIONS. Edited, with preface, by the Rev. Mr. Spinckes. London, 1772.

——— ———. Oxford, 1845.

DAILY EXERCISES, being Prayers and Meditations. Taken from Horneck's ASCETIC. Derby, 1845.

UNIVERSAL PRAYER BOOK; or Christian Assistant. Containing Meditations and Prayers for every day in the week, etc. 8vo. London, 1759.

PRAYERS for a variety of occasions. George Burns, D. D. 12mo. Saint John's, New Brunswick, 1829.

THE DEVOUT CHURCHMAN'S COMPANION. Edited by the Rev. Wm. H. Odenheimer. Philadelphia, 1842.

A MANUAL OF PRAYERS. The Rev. Morgan Dix. 12mo. Philadelphia, 1858.

A MANUAL OF INTERCESSORY PRAYER. The Rev. R. M. Benson. 12mo. London, 1865.

THE CHURCHMAN'S GUIDE TO FAITH AND PIETY. A Manual of Instruction and Devotions Two vols. in one. I. For use at home. II. For use at church. By R. Brett. London, 1867.

——— ———. London and New York, 1868.

4.—FAMILY PRAYERS.

A NEW MANUAL OF DEVOTIONS. Part I, Prayer for Family Use. Part II, Containing Offices. Part III, An Office for the Holy Communion. London, 1820.

A COMPANION for the Festivals and Fasts of the Church. Principally selected from Nelson's Companion. With FORMS OF DEVOTION. By John Henry Hobart, D. D. 12mo. New York, 1824.

REVISED PRAYERS FOR FAMILY DEVOTION. By the Rev. John Sheppard. London, 1827.

A MANUAL OF FAMILY PRAYER. By Bishop Blomfield. 18mo. London, 1827.

[From this copy the 1st Am. Edition of 8,000 copies, sold afterwards, was printed by the N. Y. P. E. Tract Society.] New York, 1829.

——— ———. 18mo. London, 1831.

——— ———. S. P. C. K. London, 1854.

FORMS OF PRAYER for Christian Families. The Rev. S. Knight. 18mo. York, England, 1830.

CHRISTIAN OFFICES for the Use of Families and Individuals, etc. By W. E. Wyatt, D. D. Baltimore, 1833.

PRAYERS ADAPTED TO VARIOUS OCCASIONS OF SOCIAL WORSHIP, for which provision is not made in the Book of Common Prayer. By Alex. V. Griswold. Philadelphia, 1836.

LITURGICA DOMESTICA: Services for Every Morning and Evening of the Week, from the Book of Common Prayer, for the use of Families. With Sentences, Prayers, Hymns, etc. By A. H. Dyke Ackland. 12mo. Oxford, 1840.

A FAMILY LITURGY. Selected from the Book of Common Prayer. New York, 1851.

MORNING AND EVENING PRAYER. For the Use of the Parish of Horsham. By the Rev. Hugh James Rose. London, 1853.

FAMILY PRAYERS. By the Rev. R. A. Suckling. London, 1853.

A FORM OF FAMILY PRAYER. (Lord Nelson's.) London, 1854.

DAILY MORNING AND EVENING PRAYERS, for Family and Private Worship. By a Layman of Holy Trinity. Brooklyn, N. Y., 1854.

WORSHIP OF THE CHURCH IN THE HOUSE. Chiefly from the Liturgy of the American Church. By a Son of the Church. New York, 1869.

COVENANT PRAYERS: Short Forms for Family Prayer. By the Rt. Rev. A. Cleveland Coxe, D. D. Buffalo, 1876.

FAMILIEN GEBETE für fromme Christen, verfaszt von S. Massock, Jr. Berlin, 1850; St. Louis, 1855.

5.—FOR THE CLERGY, ETC.

PAROCHIALIA; or, Instructions to the Clergy. By the Rt. Rev. Thos. Wilson, D. D. Oxford, 1840.

THE CLERGYMAN'S COMPANION, Containing the Occasional Offices of the Church. With Prayers. By John H. Hobart, D. D. 1st Ed. 12mo. New York, 1806.

———, 2d Edition, in two volumes. Two copies. New York, 1828.

[One copy of Vol. I was bound as a pocket-book, for use by W. R. W.]

THE PRAYERS OF THE CHURCH. Selected by the Rev. Richard Newton. 18mo. Philadelphia, 1841.

THE PASTOR IN HIS CLOSET. By the Rt. Rev. John Armstrong, D. D., Bishop of Grahamstown. Edited by the Rev. J. B. Kerfoot, D. D. 12mo. Philadelphia, 1853.

THE ARMY CHAPLAIN'S MANUAL. By the Rev. J. P. Hammond. 12mo. Philadelphia, 1863.

6.—FOR THE SICK, THE AFFLICTED, ETC.

THE CLERGYMAN'S COMPANION IN VISITING THE SICK. By Wm. Paley, D. D. 12mo. Philadelphia, 1878.

THE PRIEST'S COMPANION in the Visitation of the Sick. 12mo. London, 1843.

THE CLERGYMAN'S ASSISTANT in Visiting the Sick. By the Rev. Matthew Plummer. London, 1846.

VISITATIO INFIRMORUM; or, Offices for the Clergy in Praying with, Directing, and Comforting the Sick, Infirm, and Afflicted. Compiled by Rev. Sir William H. Cope and Rev. Henry Stretton. London, 1854.

THE RESPONSAL FOR THE VISITATIO INFIRMORUM; portions of the offices to be said by those who assist the Priest. London, 1850.

THE CHRISTIAN'S COMPANION to the Sick and Afflicted. By a Layman of the English Church. New York, 1853.

THE INVALID'S HELP TO PRAYER AND MEDITATION. By the Rev. E. P. Hannan. London, 1832.

HELP AND COMFORT FOR THE SICK POOR. By the author of "Sickness; Its Trials and Blessings." London, 1854.

THE MANUAL. A Book of Devotion chiefly intended for the poor. By the Rev. Wm. E. Heygate, M. A. 12mo. London, 1853.

COTTAGE PRAYERS for pious cottagers. By the Rev. C. Davy. 12mo. London, 1828.

PRAYERS AND OTHER DEVOTIONS FOR PENITENTS. The Rev. John Ley, B. D. 18mo. Oxford, 1845.

7.—FOR THE YOUNG.

QUESTIONS FOR SELF-EXAMINATION, for the use of young persons; and Prayers. New York, 1846.

THE YOUNG CHURCHMAN'S MANUAL. Forty Days' Meditations. London, 1856.

PRIVATE DEVOTIONS for the use of those who have been confirmed. Compiled by a Clergyman. S. P. C. K. London.

A MANUAL OF INSTRUCTION AND DEVOTION, adapted to young persons who have just been confirmed. By C. C. Adams. New York, 1855.

PRAYERS FOR LITTLE CHILDREN and Young Persons. London, 1861.

THE SUNDAY-SCHOOL PRAYER-BOOK. Philadelphia, 1821.

———. The Rev. J. Treadwell Walden. 12mo. Philadelphia (three editions), 1860, '62, '64.

———. The Rev. C. F. Hoffman. New York, 1877.

SUNDAY-SCHOOL OFFICES. The Rev. N. Barrows. New York, 1872.

THE SUNDAY-SCHOOL HYMNAL AND SERVICE BOOK. The Rev. C. L. Hutchins. 8vo. Medford, 1880.

———. A revised edition. 8vo. Medford, 1881.

8.—IN, OR TRANSLATED FROM, FOREIGN LANGUAGES.

PRECATIONES EX VETERIBUS ORTHODOXIS DOCTORIBUS: Ex Ecclesiae Hymnis et Canticis; Ex Psalmis Denique Davidis; Collectae, Recognitae et Auctae, per Andream Musculum, D. 32mo. Bardi, 1590.

[Marked "Libellus, ex hac editione, rarus;" indexed by W. R. W.]

CATECHISMUS, cum Ordine Confirmationis. Graece et Latine. Annexae sunt PRECES QUOTIDIANAE in usum Mercatorum Scissorum. 18mo. Londini, 1775.

PIA DESIDERIA. Auctore Hermanno Hugone, è Societate Jesu. 16mo. London, 1679.

[With very curious plates.]

PRECES SANCTI NERSETIS CLAJENSIS, Armeniorum Patriarchae, viginti quatuor linguis editae Venetiis, in Insulâ S. Lazari, 1823.

——— ———. 1837.

MANUEL DES PELERINS de Port Royal des Champs. Au Désert, 1767.

PRIERES pour la Messe, Confession et Communion. Dediee à Madame N. N. par Gregorio Pansechi, á Milan, s. a.

[Exquisitely printed with a pen, in red and black ink, and ornamented.]

PRAYERS AND THANKSGIVING for the Holy Communion. Chiefly for the use of the clergy. Translated from Coptic, Armenian and other Eastern Rituals. By the Rev. S. C. Malan. London, 1858.

ANCIENT COLLECTS and other Prayers for Clergy and Laity, selected from various Rituals. William Bright, M. A. Oxford, 1857.

MOZARABIC COLLECTS: Translated and arranged from the Ancient Liturgy of the Spanish Church. By the Rev. Chas. R. Hale, S. T. D. 16mo. Baltimore, 1881.

PRAYERS AND MEDITATIONS, composed in the French language, in 1693. By George William, Count of Kniphuysen-Neinvort. Translated by an American. New York, 1813.

SEDER TEPHELOTH. An Order of Prayers. [In Hebrew.] 64mo. Amsterdam, 1702.

With this is bound: Calendario de Ros-Hodes, Fiestas y Ajunos, que los Hebreos Celebran cada anho.]

SEPHER TEHILLIM. The Book of Psalms. [In Hebrew.] 24mo. Amsterdam.

9.—MISCELLANEOUS.

THE CASE OF PRAYING FOR ALL ACTUAL GOVERNORS; occasioned by the late controversy concerning Mr. Patrick Cockburn's Sermon. By a Disinterested Bystander. (With MS. Index.) London, 1739.

ON DAILY PRAYER; On the Feasts, And on the Fasts. By the Rt. Rev. Richard Mant, D. D. 3 vols. London, 1847.

HINTS ON PRIVATE DEVOTION. By the Rev. C. Marriott, B. D. Oxford, 1848.

FORMS OF BIDDING PRAYER, with Introduction and Notes. 18mo. Oxford, 1840.

Hymnals

AND

COLLECTIONS OF HYMNS.

ACKLAND, (T. G.) See "Canticles."

ACLAND, (ARTHUR H. D.) See "Hymns" and "Liturgica."

ADAMS, (NEHEMIAH.) See "Church Pastorals."

ADDITIONAL HYMNS, set forth in General Convention, in 1808. [Bound with the Book of Common Prayer. 12mo. New York, 1810.]

—— ——, Set forth by the House of Bishops, in General Convention, October, 1865. 18mo. New York, 1866.

ADDITIONAL AND SELECTED HYMNS, from "Hymns Ancient and Modern" and "Hymns for Church and Home." Prepared, at the request of several of the Bishops, by two of their number. 18mo. New York, 1869.

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—— ——. SECOND SERIES. Being selections from Withers, Crashaw, Southall, Habington and others.

—— ——. THIRD SERIES.

3 vols. Boston, 1861—5.

AIKIN, (ANNA LAETITIA.) POEMS, containing the first publication of her Hymns. 4to. London, 1773.

[This writer is better known as Mrs. Barbauld.]

ALEXANDER, (MRS. C. F.) HYMNS FOR LITTLE CHILDREN. 264th thousand. 32mo. London, 1866.

—— ——. VERSES FOR HOLY SEASONS; or, A Christian Year for Youth. Edited by the Rev. W. F. Hook, D. D. 1st Amer. from 3d Eng. edition. 18mo. Philadelphia, 1852.

—— ——. THE SUNDAY BOOK OF POETRY. Edited by———. 16mo. Cambridge, 1865.

[Mrs. Alexander's earlier Poems were published as by "C. F. H," her maiden name being C. F. Humphreys. In 1850 she married the Rev. Wm. Alexander (now Bishop of Derry), and many of her later writings have been published as by "C. F. A."]

ALEXANDER, (JOHN HENRY.) See "Catena" and "Introits."

ALEXANDER, (WILLIAM HENRY.) THE BOOK OF PRAISES, being the Book of Psalms, according to the authorized version, with Notes, original and selected. 12mo. London, 1867.

ALFORD, (HENRY.) See "Prose."

ALLGEMEINES EVANGELISCHES GESANG- und GEBET-BUCH zum Kirchen- und Haus-gebrauch. 2 vols. 16mo. Hamburg, 1846.

(ALTONA.) VOLLSTANDIGES GESANG-BUCH in einer Sammlung alter und neuer Geistreichen Lieder. 16mo. Altona, 1755.

ANCIENT HYMNS FROM THE ROMAN BREVIARY, to which are added Original Hymns by Richard Mant. 16mo. London, 1870.

ANCIENT HYMNS FOR CHILDREN. 16mo. London, 1848.

ANCIENT HYMNS OF HOLY CHURCH. Hartford, 1845.

ANDERSON, (CHRISTOPHER.) SELECTION OF HYMNS adapted for Divine Service. [Scotch Presbyterian Secession.] 3d edition. 16mo. Edinburgh, 1823.

ANDREWS, (C. W.) See "Protestant Episcopal, etc."

ANGLICAN HYMN-BOOK. Edited by Robert C. Singleton and George H. Monk. 2d edit., enlarged and revised. 32mo. London, 1871.

ANNOTATIONS OF THE HYMNAL. See Hutchins, (Rev. C. L.)

ANSPACHISCHES GESANG-BUCH NEUES, auf Landes fürstlichen Befehl herausgegeben. 16mo. 1781.

ANTHEMS. A Collection of Words, to which Music has been composed or adapted for use in the Choral Service of the United Church of England and Ireland, by Benjamin St. J. B. Joule. 12mo. London, 1859.

ARNOLD, (JOHN.) THE COMPLEAT PSALMODIST, in 4 books. 2d edit. with additions. 12mo. London, 1750.

—— ——. See "Psalms of David for Use of Parish."

AUGUSTI, (J. C. G.) DE HYMNIS SYRORUM SACRIS. 8vo. Vratislavias, 1814.

BAKER, (J. B.) See "Choral Book."

BALL, (WILLIAM.) See "Nugae Sacrae."

BALLOU, (HOSEA.) See "Universalist."

BAPTIST CHURCHES. See "Psalmist for the," "Congregational."

—— CONGREGATIONS, SELECTION OF HYMNS for the use of, intended as a Supplement to Dr. Watts' Psalms and Hymns. 18th edition, enlarged and improved. (Bound with Watts' Psalms.) 16mo. London, 1850.

—— DENOMINATION, Psalms and Hymns for Public, Social and Private Worship, prepared for the use of the. Revised edition. 16mo. London, 1867.

—— HARMONY; being a selection of choice Hymns and Spiritual Songs for Social Worship. By Stanton S. Burdett. 24mo. Philadelphia, 1843.

—— HYMN-BOOK, THE. 12mo. Philadelphia, 1872.

—— HARP, THE. A New Collection of Hymns for the Closet, the Family, Social Worship and Revivals. 32mo. Philadelphia. 1849.

BAPTIST PSALMODY, a Selection of Hymns for the Worship of God. By Basil Manly, D. D., and Basil Manly, Jr. 16mo. Charleston, S. C., 1855.

BARCLAY, (JOHN.) See "Psalms of David, Scotch."

BARLOW. PSALMS, Carefully suited to the Christian Worship, in the U. S. of A. (Barlow's Watts' Psalms.) 16mo. New Brunswick, 1789.

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BATTY, (WM. and CH.) PUBLICATION OF HYMNS, in two parts. 6th ed., to which is added part III, being a selection from various authors. 16mo. 1814.

BAYERN, NEUER ENTWURF EINES GESANGBUCHS für die Evangelische Lutherische Kirche in. 8vo. Nürnberg, 1852.

BAYNES, (R. H.) See "Lyra Anglicana," "Hymns for Public Worship."

BEARD, (JOHN R.) A Collection of Hymns for Public and Private Worship, compiled by, (in Manchester.) 12mo. London, 1837.

BEAUMONT, (JOHN.) See "Psalms."

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BEDFORD INSTITUTE (Quaker) SCHOOL AND MISSION HYMN-BOOK. 32mo. London, 1873.

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BEST, (EDWARD.) See "Morning Service."

BIBLE AND PRAYER-BOOK VERSIONS OF THE PSALMS, exhibited in parallel columns, with Notes critical and explanatory. By Sir L. C. L. Benton. London, s. a.

BICKERSTETH, (EDWARD.) See "Christian Psalmody."

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BIRCH, (E.) COLLECTION OF PSALMS AND HYMNS for Public Worship. 18mo. Manchester, 1839.

BIRD'S SELECTION. See "Lutheran Church."

BLACKMORE, (SIR RICHARD.) See " Psalms of David."

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BODEN, (JAMES,) and WILLIAMS, (EDWARD.) COLLECTION OF ABOVE 600 HYMNS, designed as a new Supplement to Dr. Watts' Psalms and Hymns. 6th ed. 16mo. London, 1819.

BOLTON, (F. S) See " Collects."

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BOOK OF PRAISE, THE, from the best English Hymn Writers. By Sir Roundell Palmer. 16mo. Cambridge, 1864.

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BOSWALL, (ROBERT.) See " Psalms in Metre."

BOWRING, (EDGAR ALFRED.) THE MOST HOLY BOOK OF PSALMS, literally rendered into English Verse, according to the Prayer Book version. 12mo. London, 1858.

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BRADBURY, (WM. B.) See " Cottage," and " Sabbath."

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BRETHREN'S CONGREGATIONS; A COLLECTION OF HYMNS chiefly extracted from the larger Hymn Book of the. 16mo. London, 1769.

BRETHREN, UNITED, LITURGIC HYMN BOOK OF THE. Revised and enlarged. 16mo. London, 1793.

BRETHREN IN CHRIST, UNITED, COLLECTION OF HYMNS for the use of, taken from the most approved sources. 32mo. Circleville, 1837.

BREVINT, (DR.) See "Wesley C. & J."

BRUCE (MICHAEL). The Works of, with Memoir and Notes by Rev. Alex. B. Grosart. 8vo. Edinburgh, 1865.

BRETHREN, UNITED, or UNITAS FRATRUM, LITURGY AND HYMNS for the use of. New and revised edition. 16mo. Philadelphia, 1864.

BRUDER-GEMEINDEN, LITURGISCHE GESANGE der Evangelischen, auf neue rendirt und vermehrt. 16mo. Gnaden, 1810.

BRUDER-GEMEINDEN, GESANGBUCHLEIN für die Kinder in den. 8vo. Barby, 1789.

BREVIARY, PARISIAN, HYMNS TRANSLATED FROM THE, by the author of "The Cathedral" (Isaac Williams). 8vo. London, 1839.

BROAD CHURCH, FAMILY MANUAL of the, containing the order of Public Service, the Catechism, forms of administrations of Broad Church Rites, Private Devotions and Hymns, by W. D. Haley. 12mo. New York, 1857.

BROWN, (JOHN). PSALMS OF DAVID IN METRE, allowed by authority of the Kirk of Scotland and of several branches of the Presbyterian Church in the U. S.; with notes, to which is added a table of the Psalms. 16mo. Newburg, N. Y., 1848.

——— ———. 16mo. Air, 1798.

BROWN, (W. C.) See "Wesleyan Harp."

BROWNE, (MOSES.) POEMS on Various Subjects. 8vo. London, 1739.

BROWNE, (SIMON.) HYMNS AND SPIRITUAL SONGS, in three books. I. On Various Subjects. II. Adapted to the Lord's Supper. III. In Particular Measures. Designed as a Supplement to Dr. Watts' Hymns. (With a set of Tunes in three parts, mostly new, fitted to the Hymns. By several hands.) 12mo. London, 1741.

BRYANT (WILLIAM CULLEN), HYMNS by. 12mo. New York, 1869.

BURDETT, (STAUNTON S.) See " Baptist Harmony."'

BURGESS, (RT. REV. GEORGE.) THE AMERICAN PSALTER. 16mo. New York, 1864.

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CAMBRIDGE, (ADA.) See " Litany."

CAMPBELL, (ALEXANDER.) See " Psalms (Baptist)."

CAMPBELL, (ROBERT.) See "Psalms and Hymns (Baptist)."

CANTATE DOMINO, A COLLECTION OF CHANTS, HYMNS AND TUNES, adapted to the Church Service, by Lewis H. Steiner and Henry Schwing. 8vo. Boston, 1859.

CANTICLES, ETC., Chanting simplified in an arrangement of the, of the Church, for congregational use. By T. G. Ackland. 2d edition. 16mo. London, 1843.

CANTICLES OF THE CHURCH, from the Morning and Evening Service, with selections for special occasions, arranged in bars for chanting. (Paper covers, 27 pages.) 16mo. New York, 1842.

CANTIQUES, RECUEIL DE, pour le culte public et particulier. Offenbach. 16mo. 1817.

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[See Article in American Church Review, January, 1881.]

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